

Linfield Christian High School Textbook Information 2019-20

TEXTBOOKS: Textbooks that Linfield provides are checked out to each student during registration and are due on the last day of school, **May 29, 2020**. Students are responsible for the books that are checked out to them by barcode.

Please take care of your books.

-Cover all of your textbooks. Use paper or cotton fabric book covers. Do not use tape and do not write or draw on your book covers. You are responsible for damage caused by book covers that bleed color or are too small and cause the binding to break. There is a \$20.00 rebinding fee.

-Do not write or draw anywhere in your books.

-Keep your books in your possession at all times; either in your *locked* locker or in your backpack. Do not let anyone borrow your books and do not switch books with anyone. Never leave a book in a classroom.

-Keep your books dry. No food or drink around your books. Water damage cannot be repaired and you will be charged **full price** to replace any book that comes in contact with water, coffee, soda or any other food or beverage.

-Put your name in your book. This is required on the inside front cover.

If your book gets damaged or is lost during the school year, please contact the textbook manager. pmcgraw@linfield.com (951) 676-8111 ext. 2316

Below is a list of textbooks and consumable workbooks required for **Linfield Christian High School** courses. For your convenience, you may purchase from [Follett Virtual Bookstores](#) New, used and rental options are available. Required reading for English courses can be purchased at the vendor of your choice.

Please note that textbooks used for online courses are obtained through the online course provider. If a course is not listed here, please see the teacher for materials.

ENGLISH

| EN10 – 9 th Grade English | | | |
|--------------------------------------|------------------|---------------------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature 2015 | Prentice Hall | 978-0133268201 | From Library |
| Crazy Love (Summer Reading) | Francis Chan | 978-1434705945 | Purchase |
| Fahrenheit 451 | Ray Bradbury | 978-1451673319 | Purchase |
| The Screwtape Letters | C.S. Lewis | 978-0060652937 | Purchase |
| Night | Eli Wiesel | 978-0374500016 | Purchase |
| To Kill a Mockingbird | Harper Lee | 9780060935467 | Purchase |
| Romeo and Juliet | Shakespeare | In Prentice Hall textbook | From Library |
| The Odyssey | Homer | In Prentice Hall textbook | From Library |

| EN10S – 9 th Grade Shelter English | | | |
|---|------------------|---------------------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature 2015 | Prentice Hall | 978-0133268201 | From Library |
| Wordly Wise 3000 4 th edition | Hodkinson | 0838877095 | |
| The Upper Room | John MacArthur | 978-1934952207 | |
| Fahrenheit 451 | Ray Bradbury | 978-1451673319 | |
| Ties That Bind, Ties That Break | Lensey Namioka | 978-0141317151 | |
| To Kill a Mockingbird | Harper Lee | 9780060935467 | |
| Romeo and Juliet | Shakespeare | In Prentice Hall textbook | From Library |
| The Odyssey | Homer | In Prentice Hall textbook | From Library |
| Night | Eli Wiesel | 978-0374500016 | |

All novels and consumable workbooks for International Students in Shelter English are supplied by the school. Please see your teacher/librarian/International Office to obtain these materials.

| EN20 – 10 th Grade English | | | |
|---|------------------|---------------------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature 2015 | Prentice Hall | 978-0133268218 | From Library |
| Seven Men and the Secret of Their Greatness – BOYS summer | Eric Metaxas | 978-0718030957 | Purchase |
| Seven Women and the Secret of Their Greatness – GIRLS summer | Eric Metaxas | 978-0718021832 | Purchase |
| Of Mice and Men | John Steinbeck | 978-0140177398 | Purchase |
| Lord of the Flies | William Golding | 978-0399501487 | Purchase |
| Antigone | Sophocles | In Prentice Hall textbook | From Library |
| Henry - V No Fear Version | Shakespeare | 978-1411401037 | Purchase |

| EN25H – 10 th Grade Honors English | | | |
|---|------------------------|---------------------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature 2015 | Prentice Hall | 978-0133268218 | From Library |
| Seven Men and the Secret of Their Greatness – BOYS summer | Eric Metaxas | 978-0718030957 | Purchase |
| Seven Women and the Secret of Their Greatness – GIRLS summer | Eric Metaxas | 978-0718021832 | Purchase |
| Cry, the Beloved Country | Alan Payton | 978-0743262170 | Purchase |
| Of Mice and Men | John Steinbeck | 978-0140177398 | Purchase |
| Lord of the Flies | William Golding | 978-0399501487 | Purchase |
| Antigone | Sophocles | In Prentice Hall textbook | From Library |
| One Day in the Life of Ivan Denisovich | Aleksandr Solzhenitsyn | 978-0451228147 | Purchase |
| Henry - V No Fear Version | Shakespeare | 978-1411401037 | Purchase |

| EN20S – 10 th Grade Shelter English | | | |
|---|------------------|---------------------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature 2015 | Prentice Hall | 978-0133268218 | From Library |
| Wordly Wise 3000 4 th edition | Hodkinson | 0838877109 | |
| Seven Men and the Secret of Their Greatness – BOYS summer | Eric Metaxas | 978-0718030957 | |
| Seven Women and the Secret of Their Greatness – GIRLS summer | Eric Metaxas | 978-0718021832 | |
| Of Mice and Men | John Steinbeck | 978-0140177398 | |
| Mere Christianity | C.S. Lewis | 978-0060652920 | |
| Lord of the Flies | William Golding | 978-0399501487 | |
| Antigone | Sophocles | In Prentice Hall textbook | From Library |
| Henry V - No Fear Version | Shakespeare | 978-1411401037 | |

All novels and consumable workbooks for International Students in Shelter English are supplied by the school. Please see your teacher/librarian/International Office to obtain these materials.

| EN30 – 11 th Grade English | | | |
|--|---------------------|----------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature: The American Experience, Penguin Edition | Prentice Hall | 0131317199 | From Library |
| The Scarlet Letter – No Fear (Summer Reading) | Nathaniel Hawthorne | 978-1411426979 | Purchase |
| A Narrative of the Life of Frederick Douglass | Frederick Douglass | 978-0486284996 | Purchase |
| The Crucible | Arthur Miller | 978-0142437339 | Purchase |
| The Great Gatsby | F. Scott Fitzgerald | 978-0743273565 | Purchase |
| The Grapes of Wrath | John Steinbeck | 978-0143039433 | Purchase |
| Arsenic and Old Lace | Joseph Kesserling | 9780856761225 | Purchase |
| The Joy Luck Club | Amy Tan | 978-0143038092 | Purchase |

| EN3A – AP English Language and Composition | | | |
|---|----------------------|----------------|----------|
| Title | Author/Publisher | ISBN | Source |
| VOCAB FROM LATIN & GREEK ROOTS (BK XI) | OSBORNE | 9781580492072 | Purchase |
| Conversations in American Literature | Aufses | 978-1457646768 | Purchase |
| The Scarlet Letter | Nathaniel Hawthorne | 978-1512090567 | Purchase |
| Adventures of Huckleberry Finn - | Mark Twain | 978-1503214958 | Purchase |
| A Narrative of the Life of Frederick Douglass (Summer Reading) | Frederick Douglass | 978-0486284996 | Purchase |
| Ethan Frome | Edith Wharton | 978-1508474135 | Purchase |
| The Great Gatsby | F. Scott Fitzgerald | 978-0743273565 | Purchase |
| Extremely Loud & Incredibly Close | Jonathan Safran Foer | 978-0618711659 | Purchase |
| Their Eyes Were Watching God | Zora Neale Hurston | 978-0061120060 | Purchase |

| EN40 – 12 th Grade English | | | |
|--|------------------|----------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature: The British Tradition, Penguin Edition | Prentice Hall | 0131317202 | From Library |
| 1984 (Summer Reading) | George Orwell | 978-0451524935 | Purchase |
| To Kill a Mockingbird | Harper Lee | 978-0062420701 | Purchase |
| Canterbury Tales | Geoffrey Chaucer | In Textbook | From Library |
| Hamlet – No Fear Version | Shakespeare | 978-1586638443 | Purchase |
| Frankenstein | Mary Shelley | 978-0486282114 | Purchase |
| Rosencrantz and Guildenstern Are Dead | Tom Stoppard | 978-0802132758 | Purchase |
| The Great Divorce | C.S. Lewis | 978-0060652951 | Purchase |

| EN45H – 12 th Grade Honors English | | | |
|--|------------------|----------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Prentice Hall Literature: The British Tradition, Penguin Edition | Prentice Hall | 0131317202 | From Library |
| 1984 (Summer Reading) | George Orwell | 978-0451524935 | Purchase |
| To Kill a Mockingbird | Harper Lee | 978-0062420701 | Purchase |
| Canterbury Tales | Geoffrey Chaucer | 978-0140424386 | Purchase |
| Hamlet – No Fear Version | Shakespeare | 978-1586638443 | Purchase |
| Frankenstein | Mary Shelley | 978-0486282114 | Purchase |
| Rosencrantz and Guildenstern Are Dead | Tom Stoppard | 978-0802132758 | Purchase |
| The Great Divorce | C.S. Lewis | 978-0060652951 | Purchase |
| The Importance of Being Earnest | Oscar Wilde | 9781717968005 | Purchase |

| EN4A – AP Literature and Composition | | | |
|--|--|----------------|----------|
| Title | Author/Publisher | ISBN | Source |
| Literature and Composition: Reading, Writing, Thinking | Carol Jago, Renee Shea, Lawrence Scalon, Robin Dissin Aufses | 9781457682513 | Purchase |
| VOCABULARY FROM LATIN & GREEK ROOTS (BK XII) | PRESTWICK | 9781580492058 | Purchase |
| Wuthering Heights (Summer Reading) | Emily Bronte | 978-0141439556 | Purchase |
| Beowulf - New Verse Translation | Seamus Heaney | 0-393-32097-9 | |
| Jane Eyre | Charlotte Bronte | | Purchase |
| Hamlet | Shakespeare | 978-1451669411 | Purchase |
| Frankenstein | Mary Shelley | 978-0486282114 | Purchase |
| Rosencrantz and Guildenstern Are Dead | Tom Stoppard | 978-0802132758 | Purchase |
| Heart of Darkness | Joseph Conrad | 978-1503275928 | Purchase |
| Brave New World | Aldous Huxley | 978-0060850524 | Purchase |

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| PR30 - Speech and Debate |
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| NO TEXTBOOK REQUIRED |
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BIBLE

All Bible course materials will be provided by the school and received from the teachers.

MATH

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| MA10 – Algebra I |
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| Title | Author/Publisher | ISBN | Source |
|-----------------------|------------------|------------|--------------|
| Algebra 1 Holt © 2008 | HMH | 0030923395 | From Library |

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|-----------------|
| MA20 – Geometry |
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| Title | Author/Publisher | ISBN | Source |
|---------------------|------------------|------------|--------------|
| Geometry Holt ©2008 | HMH | 003092345X | From Library |

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|-------------------|
| MA30 – Algebra II |
|-------------------|

| Title | Author/Publisher | ISBN | Source |
|------------------------|------------------|---------------|--------------|
| Algebra II Holt © 2008 | HMH | 9780030923517 | From Library |

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|----------------------------------|
| Algebra II / Trigonometry Honors |
|----------------------------------|

| Title | Author/Publisher | ISBN | Source |
|------------------------|------------------|---------------|--------------|
| Algebra II Holt © 2008 | HMH | 9780030923517 | From Library |

| MA38 – Advanced Math (Pre-Calculus) | | | |
|--|---------------------------|------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Precalculus with Limits; 2nd Edition | Larson – Cengage Learning | 0538736593 | From Library |

| MA40 –Advanced Math Honors | | | |
|--------------------------------------|---------------------------|------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Precalculus with Limits; 2nd Edition | Larson – Cengage Learning | 0538736593 | From Library |

| MA35 –Statistics | | | |
|--|-------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Elementary Statistics Using the TI-83/84 Plus Calculator 5 th edition | Triola Pearson | 9780134686943 | From Library |

| AP Statistics | | | |
|----------------------|------------------|------|--------------|
| Title | Author/Publisher | ISBN | Source |
| NO TEXTBOOK REQUIRED | | | From Teacher |

| MA50 – AP Calculus AB | | | |
|--|------------------|---------------|----------|
| Title | Author/Publisher | ISBN | Source |
| CALCULUS: Early Transcendental Functions 6 th edition | Cengage | 9781285775890 | Purchase |

| MA 60 – AP Calculus BC | | | |
|---|---------------------------|---------------|----------|
| Title | Author/Publisher | ISBN | Source |
| CALCULUS (AP ED) 10 th edition | LARSON – Cengage Learning | 9781285060309 | Purchase |

SOCIAL STUDIES

| SOC20 – World History | | | |
|---------------------------------------|-----------------------|------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| World History 2016 Modern Era Edition | Pearson/Prentice Hall | 0133332594 | From Library |

| SOC2A – AP European History | | | |
|--|------------------|----------------|----------|
| Title | Author/Publisher | ISBN | Source |
| A History of Modern Europe 3 rd edition | John Merriman | 978-0393934335 | Purchase |

| SOC30 – United States History | | | |
|---|--------------------------------|------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| United States History Prentice Hall ©2008 | Lapsansky-Werner Prentice Hall | 0131336541 | From Library |

| SOC3A – AP United States History (APUSH) | | | |
|---|---------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| United States History: Preparing for the AP Examination | Perfection Learning | 9781531129125 | Purchase |
| The American Pageant: A History of the Republic | Houghton Mifflin | 0618479406 | From Library |

| SOC40 – United States Government | | | |
|--|------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Magruder's American Government California Edition 2019 | Pearson | 9781418279370 | From Library |

| SOC41 – Economics | | | |
|---|------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Economics: Principles in Action California Edition 2019 | Pearson | 9781418279547 | From Library |

| SOC4A – AP Government | | | |
|---|------------------|---------------|----------|
| Title | Author/Publisher | ISBN | Source |
| Advanced Placement United States Government and Politics | AMSCO | 9781531112837 | Purchase |
| CRACKING THE AP U. S. GOVERNMENT & POLITICS EXAM 2019 edition | PRINCETON REVIEW | 9780525567615 | Purchase |

SCIENCE

| SC10 – Conceptual Physics | | | |
|---------------------------------------|-------------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Conceptual Physics | Hewitt Prentice Hall | 9780133647495 | From Library |
| CONCEPTUAL PHYSICS (RDG & STUDY WKBK) | Prentice Hall | 9780133647396 | Purchase |

| SC20 – Biology | | | |
|---------------------------|-----------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Miller and Levine Biology | Pearson Prentice Hall | 9780133242003 | From Library |

| SC45 – Human Anatomy and Physiology | | | |
|--|------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Human Anatomy and Physiology with Mastering A&P, 10 th edition, NASTA edition | Pearson | 9780133968224 | From Library |

| SC30 – Chemistry | | | |
|---|---------------------------|------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Living by Chemistry 2 nd edition | Bedford Freeman and Worth | 1319212808 | From Library |

| SC3A – AP Chemistry | | | |
|--|-----------------------------|----------------|----------|
| Title | Author/Publisher | ISBN | Source |
| CHEMISTRY 2012 UPDATE AP EDITION 8 th edition – Printed textbook | ZUMDAHL Cengage Learning | 978-1111577346 | Purchase |
| | OR | | |
| Chemistry 2012 AP edition 8 th edition EBOOK download to your device | Zumdahl Cengage Learning | 978-1111569617 | Purchase |

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|---|-------------------------------|---------------|----------|
| SC20A – AP Biology | | | |
| Title | Author/Publisher | ISBN | Source |
| CAMPBELL BIOLOGY IN FOCUS (TEXT ONLY) 2 ND EDITION | URRY Pearson Prentice Hall | 9780321962751 | Purchase |

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|--|------------------|----------------|----------|
| SC50 – AP Physics | | | |
| Title | Author/Publisher | ISBN | Source |
| COLLEGE PHYSICS (360 DAY EBOOK) 10 th edition | SERWAY COUSM | 978-1285737027 | Purchase |

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| BMS10H – Honors Principles of Biomedical Science | | | |
| PROJECT LEAD THE WAY – PROVIDED IN CLASS | | | |

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|--|------------------|---------------|--------------|
| BMS20H – Honors Human Body Systems | | | |
| Title | Author/Publisher | ISBN | Source |
| Human Anatomy and Physiology with Mastering A&P, 10 th edition, NASTA edition | Pearson | 9780133968224 | From Library |

| BMS30H – Honors Medical Interventions | | | |
|---|-------------------------------|-----------------|--------------|
| Title | Author/Publisher | Supplier Number | Source |
| Biotechnology: A Laboratory Skills Course 2 nd edition | Brown Bio-Rad Laboratories | 12008528EDU | From Library |

FOREIGN LANGUAGE

| SP10 – Spanish I | | | |
|---|------------------|----------------|-----------------------------|
| Title | Author/Publisher | ISBN | Source |
| Avancemos Level 1 e-text | Houghton Mifflin | 978-0547907772 | Digital bundle from teacher |
| SPANISH FIRST YEAR (PRIMER LIBRO)(WKBK) | AMSCO | 9780877205036 | Purchase |
| AVANCEMOS LEVEL 1 digital workbook | Houghton Mifflin | 97805444461963 | Digital bundle from teacher |

| SP20 – Spanish II | | | |
|------------------------------------|------------------|----------------|-----------------------------|
| Title | Author/Publisher | ISBN | Source |
| Avancemos Level 2 e-text | Houghton Mifflin | 978-0547906423 | Digital bundle from teacher |
| AVANCEMOS LEVEL 2 digital workbook | Houghton Mifflin | 97805444461970 | Digital bundle from teacher |
| SPANISH TWO YEARS (WKBK) | NASSI | 9781629746722 | Purchase |

| SP30 – Spanish III | | | |
|------------------------------------|------------------|----------------|-----------------------------|
| Title | Author/Publisher | ISBN | Source |
| Avancemos Level 3 e-text | Houghton Mifflin | 978-0547907444 | Digital bundle from teacher |
| AVANCEMOS LEVEL 3 digital workbook | Houghton Mifflin | 97805444461987 | Digital bundle from teacher |
| SPANISH THREE YEARS (WKBK) | NASSI | 9781634198967 | Purchase |

| SP4A – AP Spanish | | | |
|--|-----------------------|---------------|----------|
| Title | Author/Publisher | ISBN | Source |
| AP SPANISH 2014 PREPARING FOR THE LANGUAGE AND CULTURE EXAMI | PEARSON | 9780133238969 | Purchase |
| TEMAS SUPERSITE PLUS + VTEXT (ACCESS CARD) 2 nd edition | VISTA Higher Learning | 9781543306286 | Purchase |
| Workbook in Spanish Three Years | Nassi | 9780877205098 | Purchase |

| FR10 – French I | | | |
|---|-------------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Discovering French Nouveau | Valette McDougal Littel | 9780395874820 | From Library |
| French First Year (workbook) | Blume | 9781567653380 | Purchase |
| Discovering French Nouveau (Bleu 1) workbook | Valette McDougal Littel | 9780618661787 | Purchase |
| Discovering French Nouveau Level 1 Activities | Valette McDougal Little | 9780547871776 | Purchase |

| FR20 – French II | | | |
|---|-------------------------|---------------|--------------|
| Title | Author/Publisher | ISBN | Source |
| Discovering French Nouveau Blanc 2 | Valette McDougal Littel | 9780395874899 | From Library |
| Discovering French Today! LVL 2 WKBK | Holt McDougal | 9780547914442 | Purchase |
| Discovering French Today Activities (Wkbk)(French 2)(Blanc) | Holt McDougal | 9780547871783 | Purchase |

| FR30 – French III | | | |
|--|----------------------------|------------|--------------------------------|
| Title | Author/Publisher | ISBN | Source |
| Discovering French Today Level 3 | Valette McDougal Littel | | Digital Bundle from Teacher |
| Discovering French Today Level 3 Printed textbook | Holt | 054787247X | From Library |

| FR4A - AP French | | | |
|---|--------------------------|---------------|----------|
| Title | Author/Publisher | ISBN | Source |
| Themes AP French Language & Culture SE + SSPlus(vTxt) | Vista Higher Learning | 9781680040340 | Purchase |
| Preparing for the Language and Culture Exam w/digital courseware | Pearson | 9780133175370 | Purchase |

Materials for all other courses not listed here are provided through the school. Please contact the teacher for details.

Materials for online courses are obtained through the course provider. Please contact the teacher for details.